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| **WHO:** | **Ohio Means Jobs**    **C:\Users\ida.ford\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\EAPUZVMH\City logo 3.JPG**[http://www.employmentconnection.us/img_employmentconnection/logo_cuyahogacounty.gif](http://www.cuyahogacounty.us/)**C:\Users\ida.ford\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\EAPUZVMH\CASLogo.jpg**  ***Presents***  **Job Fair**  [https://encrypted-tbn1.gstatic.com/images?q=tbn:ANd9GcSDcTTnKf64JUfghZtQL2OxAaAm7lJWignVYfcAgnylgHZuN-Rc8g](http://www.google.com/url?sa=i&rct=j&q=&esrc=s&frm=1&source=images&cd=&cad=rja&uact=8&docid=6g2wdfiTY3LAmM&tbnid=CQxJkZKMKTP6IM:&ved=0CAUQjRw&url=http://skylinecollege.edu/skylineshines/2013/08/23/retail-hospitality-tourism-learn-earn-grant/&ei=yddCU6iiOMqFyQHi3oCwDA&bvm=bv.64363296,d.aWc&psig=AFQjCNEM65wjvqA-m_IiVNGLONUgu2UhyA&ust=1396975910720346)    [http://aviationblog.dallasnews.com/files/2013/10/United-Airlines-logo1.jpg](http://www.google.com/url?sa=i&rct=j&q=&esrc=s&frm=1&source=images&cd=&cad=rja&uact=8&docid=AJfUdF-TcBj6aM&tbnid=grMw3Tr2j_QGbM:&ved=0CAUQjRw&url=http://aviationblog.dallasnews.com/2013/10/united-airlines-holds-its-hand-up-for-american-airlines-haneda-flights.html/&ei=NNdCU4z7GomMyQGAjYHIBg&bvm=bv.64363296,d.aWc&psig=AFQjCNFD0nODP-mHBEFrw26XE0B4eolSbw&ust=1396975726810711) |
| **WHAT:** | **Ohio Means Jobs formerly Employment Connection is hosting a JOB FAIR on behalf of the employees of United Airlines & Chelsea Food Services:**  **Thursday ~ May 1, 2014**  **10:00am to 3:00pm**  **CTC Building**  **5900 Cargo Road**  **Cleveland, Ohio 44135**  **On-site Parking Available** |
| **Participating Organizations:** | **Orlando Baking AT-F**  **The 9 Metropolitan Hotel RTA**  **Vocalink Giant Eagle/Seaway**  **Dollar General United Consumer**  **Barden Circulation Cleveland Indians**  **Dwellworks Terminix**  **Holiday Inn Double Tree Hotel**  **Safety Controls Tech CRS Marketing**  **Rocksino The Travel Connection**  **Lowes Fedex**  **Advantage Sales & Marketing**  **Cuyahoga County Executive Office** |